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Facsimile: 1-703-308-4556 (TC1600)

From: Kate H. Murashige

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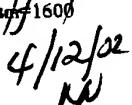
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Comments: Serial No. 09/853,524

Our reference: 20503-20004.20

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#### United States Patent and Trademark Office

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| Application Number | Filing Date | First Named Applicant | Atty. Docket No. |
|--------------------|-------------|-----------------------|------------------|
| 09/853,524         | 05/10/2001  | Chang, Su-Chen        | 205032000420     |

Kate H. Murashige Morrison & Foerster LLP Suite 500 3811 Valley Centre Drive San Diego CA 92130-2332

Title: Adenosine as antithrombotic

Date Mailed:03/19/2002

## Request for Substitute Papers

The papers filed on 5/10/01 (certificate of mailing dated 10/19/01) are no longer in condition to become part of the permanent records of the United States Patent and Trademark Office (USPTO) for this application (37 CFR 1.52(a)) due to the United States Postal Service sanitization process.

The USPTO requests that applicant provide a copy of the above-identified papers (except for any U.S. or foreign patent documents submitted with the above-identified papers) with a statement that such copy is a complete and accurate copy of the above-identified papers (signing and returning a copy of this notice will provide such a statement). The reply to this letter should be submitted to the USPTO by facsimile at the number indicated 703-308-4556(TC1600).

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This letter is not a notice under 37 CFR 1.251. However, failure to timely replay to this notice within two (2) weeks of the date of receipt of this letter may result in the USPTO issuing a notice under 37 CFR 1.251. A copy of this notice should be included with the reply.

| The enclosed papers are a complete and accurate copy of the above-identified papers.   |      |
|--|------|
| Name: Kate H. Murashige Registration No.: 29,959  Signature: Ceta L. Murashige April 9, 2002 DOCKETED RESPONDE  REMINDER: U303  DUE DATE: 3/19/02 8:39 | 9 AM |

| Docket N .: 205032000420           | Atty: Kate H. Murashige |
|------------------------------------|-------------------------|
| Serial N .: Not yet assigned       | Filing Date: Herewith   |
| Title: ADENOSINE AS ANTITHROMBOTIC |                         |
| Date of Mailing: May 10, 2001      |                         |

### Papers enclosed herewith:

- 1. Fee Transmittal (1 page, 1 duplicate)

- Transmittal (1 page)
   CIP patent application specification (17 pages)
   Drawings, informal (12 pages)
   Combination POA/Declaration, signed (3 pages)
- De Application Data Sheet (2 pages)
  7. Postcard

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| Please type a plus sign (+) inside this box →  | sama resquired to re                            | U.S.<br>espond to a ca   | Patent and Traden. k   | ed for use through 10/31/0<br>Office; U,S. DEPARTMEN<br>unless it displays a valid C | NT OF COMMERCE                   |  |  |  |
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|  | Altorney D                                      |  | 205032000420   |  |                                  |  |  |  |
| UTILITY DATENT ADDITION  | First Invento                                   |  | Su-Chen Chang, et al   | I.   |                                  |  |  |  |
| PATENT APPLICATION TRANSMITTAL   | Title A   | DENOSINE   | AS ANTITHROMBOTIC  | ;  |                                  |  |  |  |
|  |   | Mail Label No  | o. EL719481935US   |  |                                  |  |  |  |
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| Express Mail Label No.: EL719  |   | NO DI DI   | Date of Deposit:   | May 10, 2001   |                                  |  |  |  |
| I hereby certify that this paper or fee is being deposited under 37 C.F.R. § 1.10 on the date indicated above and  | with the Linited                                | l States Pos<br>lo: Assistan   | tal Service "Express   | Mail Post Office to A  | ddressee" service<br>D.C. 20231. |  |  |  |
|  | K. S. Huff                                      | f  |  |  |                                  |  |  |  |
| APPLICATION ELEMENTS   | contents.                                       | A  | DDRESS TO: Box   | sistant Commissioner for<br>x Patent Application<br>ashington, DC 20231              | Patents                          |  |  |  |
| See MPEP chapter 600 concerning utility patent application  1.  Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original, and a duplicate for see processing)  2.  Applicant claims small entity status. See 37 CFR 1.27.  Total Pages [1]  |   | ·· 닏<br>8.   | CD-ROM or CD-R in Program (Appendix) Nucleotide and/or An (# appleable, all recessary)                 | duplicate, large table o<br>nino Acid Sequence Su                                    |                                  |  |  |  |
| (preferred arrangement set forth below)  Descriptive title of the Invention  Cross Reference to Related Applications  Statement Regarding Fed sponsored R & D  Reference to sequence listing, a table, or a  computer program listing appendix   | <u> </u>  | a.<br>b.<br>c.   | Specification Sequence i. CD-ROM or CD ii. D paper   | Listing on:  | opies                            |  |  |  |
| - Background of the Invention - Brief Summary of the Invention   |   |  | ACCOMPANYI   | NG APPLICATION PAI   | RTS                              |  |  |  |
| <ul> <li>Brief Description of the Drawings (if filed)</li> <li>Detailed Description</li> <li>Claim(s)</li> <li>Abstract of the Disclosure</li> </ul>   |   | 9. 🐹<br>10. 🔲  | Assignment Papers 37 CFR 3.73(b) Statem (where there is an assigned                                    |  | Power of Attorney                |  |  |  |
| 4. Drawing(s) (35 USC 113) [Total Sheets   | 12  | 11. 🔲  | English Translation doc  |  | Copies of IDS                    |  |  |  |
| 5. Oath or Declaration (Total Pages  | 31  | 12.  | (IDS)/PTO-1449   | ب  | Citations                        |  |  |  |
| a. Newly executed (original or copy)  Copy from a prior application (37 CFR 1.   | 83(d))  | 13. Preliminary Amendment  14. Return Receipt Postcard (MPEP 503)  Should be specifically finalized) |  |  |                                  |  |  |  |
| (for continuation/divisional with Box 17 complete  | æa)   | - A District District Description  |  |  |                                  |  |  |  |
| i. Signed statement attached deleting inventor prior application, see 37 CFR 1.63(d)(2) =  | tor(s) named in the nd 1.33(b)                  | 15.  | (if foreign priority is defined)  Request and Certification under 35 U.S.C. 122(b)(2)(B)(i). Applicant |  |                                  |  |  |  |
| 5 5 5 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |   | 10 must attach form PTO/SB/35 or its equivalent.  17 Other   |  |  |                                  |  |  |  |
| 6. Application Data Sheet. See 37 CFR 1.76  18. If a CONTINUING APPLICATION, check appropriate box   | and supply the rec                              | _  |  | inary emendment, or in an i  | Application Data Sheet           |  |  |  |
| under 37 CFR 1.76:   | uation-in-pan (CIP)                             | of prio  | r application No: 09/708,  | ,306 filed November 7, 2000  |                                  |  |  |  |
| Prior application information:  Examiner  For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of disclosure of the accompanying continuation or divisional application and inadvertently omitted from the submitted application parts.   | the prior application.<br>I is hareby incorpora | ream sublish as a  | / Art Unit:<br>cath or declaration is suppli<br>a. This incorporation <u>can pr</u>                    | led under Box Sb, is considere<br>nly be relied upon when a pon                      | id a part of the<br>don has been |  |  |  |
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| Name KATE N. MURASHIGE  MORRISON & FOERSTER  |   |  |  |  |                                  |  |  |  |
| Address 3811 VALLEY CENTRE DRIVE, SUIT   |   | tale CA  | <del></del>  | Zip Code 92130   |                                  |  |  |  |
| City SAN DIEGÓ Country USA   | Talepho   |  | 0-5112   | Fax (858) 72   | G-5125                           |  |  |  |
| Name (Print/Type) KATE H. MURASHIG   | E   | Registratic  | on No. (Attorney/)   | 29,959   |                                  |  |  |  |

Signature

Date May 10, 2001

Signature

PTO/SB/17 (09-00)

Approved for use through 10/31/2002. OMB 0651-0032

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# FEE TRANSMITTAL **FOR FY 2001**

Patent fees are subject to annual revision.

Complet If Known Not yet assigned, parent 09/708,306 Application Number HEREWITH Filling Date Su-Chen Chang First Named Inventor Not yet assigned Examiner Name Not yet assigned

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| TOTAL AMOUNT OF PAYMENT  |                                     |                      |                        | (\$)765.0              | 0                           | Altomey Docket No.                |                      | 205032000420         |                        |                       |                        |   |   |          |
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| METHOD OF PAYMENT  The Commissioner is hereby authorized to charge indicated |                                     |                      |                        |                        | FEE CALCULATION (continued) |                                   |                      |                      |                        |                       |                        |   |   |          |
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| Name Charge Any Additional Fee Required                                      |                                     |                      | 127                    | 50                     | 227                         | 25                                | fee of cov           | er sheel             | +                      |                       |                        |   |   |          |
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| Sec Sec  | 37 CFF                              | ₹ 1,27               |                        |                        |                             |                                   | 147                  | 2,520                | 147                    | 2,520                 | reexamina              | a request for ex pation                       |   |          |
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| Check  |                                     | redit Ca             | ard 🗆                  | Money Order            | <u> </u>                    | Other                             | -{                   | -                    |                        | 1,840*                | Requesti               | ng publication of                             | SIR after                               |          |
|  | . <u>-</u>                          | FEE                  | CALCUI                 | LATION                 |                             |                                   | 113                  | 1,840                |                        | 55                    | Examiner<br>Extension  | r action<br>I for reply within !              | first month                             |          |
| . BASIC  | FILING                              | FEE                  |                        |                        |                             |                                   | 115                  | 110                  | 215<br>216             | 195                   | Extension              | for reply within :                            | sé <del>çon</del> d                     |          |
|  |                                     |                      |                        |                        |                             |                                   | 116                  | 390                  |                        |                       |                        | for reply within                              | third                                   |          |
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| 101  | 710                                 | 201                  | 355                    | Utility filing fee     |                             | 355.                              | 128                  | 1,89                 | 228<br>219             | 945<br>155            | Notice of              | Appeal  | 111111111111111111111111111111111111111 |          |
| 106  | 320                                 | 206                  | 160                    | Design filing fee      |                             |                                   | 119                  | 310<br>310           | 220                    | 155                   | Filing a b             | nefin support of                              | leages na '                             |          |
| 107  | 490                                 | 207                  | 245                    | Plant filing fee       |                             |                                   | 120                  | 270                  | 221                    | 135                   | Request                | for oral hearing                              |   |          |
| 108  | 710                                 | 208                  | 355                    | Roissue filing fe      | 8                           | <b> </b>                          | 121                  |                      |                        |                       |                        | o institute a publ                            | ic yse                                  | 1        |
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| 2. EXTR  | CLAIR                               | 4 FEES               | Extra                  | Fee from               |                             | Fæ Pald                           | 143                  | 440                  | 243                    | 220                   |                        | saue 106                                      |   |          |
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| 194  | 270                                 | 204                  | 135                    | Multiple depart        | ndent c                     | talma, if not paid                | 179                  | 710                  | 279                    | 355                   | (RCE)                  | st for expedited e                            |   |          |
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| ''   | ,3                                  | _,~                  |                        |                        | _                           | 15.60                             | Other                | fee (5 <b>9</b> 0    | city)                  | <del></del>           |                        | <u> </u>                                      |   |          |
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| or number previously paid, if greater; For reissues, see above.              |                                     |                      |                        |                        |                             |                                   |                      |                      | Complete (if           | applicable            | )                      |   |   |          |
| SUBMIT   | TED B                               | Υ                    | <del>-</del> -         |                        |                             |                                   | TR                   | egisval              | ion No.                | 29,9                  | 59                     | Telephone                                     | (858) 7                                 | 20-5112  |
| Name (Pr   | Name (Print/Type) Kate H. Murashige |                      |                        | (Altomey/Agent) 29,848 |                             |                                   |                      |                      |                        |                       |                        |   |   |          |
|  | <del></del>                         |                      |                        | 7-1                    | <b>\</b>                    | 1100                              | - 4                  | a _                  | •                      |                       |                        | Date  | MBY 1                                   | J. ZUV I |